

**HERTFORDSHIRE COUNTY COUNCIL**

**CABINET  
MONDAY, 13 JULY 2015 AT 2.00PM**

**COUNTY COUNCIL  
TUESDAY, 21 JULY 2015 AT 10.00AM**

<u>Agenda Item No.</u>  <b>8</b>
<u>Agenda Item No.</u> (See Council agenda for item number)

**HERTFORDSHIRE COUNTY COUNCIL ANNUAL REPORT 2014-15**

*Report of the Chief Executive and Director of Environment*

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Executive Member: Chris Hayward, Resources & Performance

**1. Purpose of report**

1.1 To present to Members the County Council’s draft Annual Report for 2014/15. .

**2. Summary and Background**

2.1 Although there is no longer a statutory obligation to produce an Annual report, Hertfordshire County Council has chosen to continue to do so.

2.2 The Annual Report 2014-15 reports on the second year of the Corporate Plan 2013-17.

2.3 It is not proposed to publish hard copies of the report. As in previous years, publication will be web-based.

**3. Recommendation**

3.1 A report on this item of business will be considered by the Resources & Performance Cabinet Panel at its meeting on 8 July 2015. The Panel will be invited to recommend to Cabinet:-

*“That Cabinet agrees that the County Council Annual Report 2014/15 be presented to County Council at its meeting on 21 July 2015 for information.”*

3.2 The Panel’s recommendation/s to Cabinet will be reported at the Cabinet meeting and circulated to Members in the Order of Business.

3.3 Cabinet's recommendation/s to County Council will be reported at the Council meeting and circulated to Members in the Order of Business.

**4. Financial Implications**

4.1 There are no financial implications arising from this report.

**5. Equalities Implications**

5.1 There are no equalities implications arising from this report

*Background Information*

Hertfordshire County Council's Corporate Plan 2013-17

<http://www.hertsdirect.org/your-council/cpdrp/corplan/>

Report to the Resources and Performance Cabinet Panel, July 2015